

ST. JOHN APOSTLE & EVANGELIST CATHOLIC CHURCH

95-370 Kuahelani Ave. Mililani, Hawaii 96789 • Office: (808) 623-3332 • Fax: (808) 623-3286

Email: sjaeinfo@rcchawaii.org Website: www.stjohnmililani.org

NEW PARISHIONERS & VISITORS, WELCOME TO OUR PARISH!

SUNDAY GOSPEL REFLECTION

By: Deacon Romeo Ganibe

Today, we celebrate the feast of “**The Baptism of the Lord**” by John the Baptist in the Jordan River. And in so doing, the Church invites all of us to renew our own baptismal promises, so that we can live ever more transparently as a disciple of Jesus, trying to do what is right, and true, and good, and beautiful.

It is very true that we receive baptism only once in our life-time, but it is never a one-time event. We step into those waters once. We walk through that doorway once. We are bonded to the family of faith, the Church, once. And yet, the promises, and possibilities, and challenges of baptism are ongoing. Our commitment to Jesus is not a one-time thing. It's a daily thing. And our need to be washed clean and created anew was not a one-time thing either. It's a central part of an authentic journey of faith --- a journey on which we strive to be the beautiful people God created us to be, Jesus died for us to be, and the Holy Spirit descended for us to be --- even though we know in our hearts that we will sometimes stumble and fall.

And so, let us not treat our baptisms as something that simply happened long ago. Rather, let us acknowledge our continual need to be healed, to be cleansed, to be made brand new once again. And may every time we do the simple act of dipping our fingers in holy water at church be an opportunity for us to give thanks to God for our baptism long ago, and also be an opportunity to recommit ourselves to living as children of God, clothed in Christ, pouring out God's love and mercy and understanding everywhere we go - and this is the Good News of today.

MASS SCHEDULE

Weekday (Mon - Sat): 8:00 AM**Sunday:** (Sat. Vigil) 5 PM,
(Sun) 7 AM, 9 AM, 11 AM, 6 PM**Sacrament of Reconciliation****Saturdays:** 3:30 PM to 4:30 PM
(or by appointment)MISSION / VISION
STATEMENT

We are a Catholic Christian Community, called to develop a deeper relationship with Christ.

Such a relationship is fostered through active participation in: *Word, Sacrament, Renewal Programs, Ministry/Service*, and other ***Spirit-led*** activities.

We dedicate our time, talent and treasure to install, in our parish community, the basic building blocks of Christian living, ***to preach the Good News of Jesus Christ to all through our words, deeds, and lives.***

SJAE MOBILE APP

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www.ParishSolutionsCo.com/JohnHl



Parish Rectory Hours

Monday: 12:00 PM-4:30 PM
Tues. - Fri.: 9:00 AM-4:30 PM
Saturday/Sunday: Closed

Outreach Office Hours

Tuesday: 9 AM to 12 PM
Friday: 9 AM to 11 AM

FOOD PANTRY Hours

Tues.—Fri.: 9 AM to 11 AM

Religious Ed Office Hours

Monday: Closed
Tues.—Fri.: 12 pm - 6:30 pm
Saturday: Closed
Sun: 7:00 am - 1:00pm

**PARISH CLERGY &
STAFF**

Pastor (ext. 111)

Msgr. John Mbinda
 jmbinda@rcchawaii.org

Parochial Vicar (x 104)

Fr. Joseph Ayinpuusa
 jayinpuusa@rcchawaii.org

Deacon Modesto Cordero
 mcordero@rcchawaii.org

Deacon Romeo Ganibe
 rganibe@rcchawaii.org

Parish Office Administrator (x 103)

Jolly Guerrero-Tano
 jollygt@rcchawaii.org

Parish Secretary (x 100)

Dominique Kekiwi
 dkekiwi@rcchawaii.org

Outreach Department (x 203)

Pearl Bates
 pebates@rcchawaii.org

RCIA Coordinators

Dcn. Modesto Cordero
 Dcn. Romeo Ganibe

Religious Ed. Director (x 206)

Julie Quiroz-Zamora
 jquiroz@rcchawaii.org

Acting Preschool Director

Amytes Quiason (744-9538)
 aquiason@rcchawaii.org

PASTOR'S CORNER

The Baptism of the Lord



This Sunday, the Church celebrates the Solemnity of the Baptism of Our Lord. This brings to an end the season of Christmas. The Church recalls Our Lord's second manifestation or epiphany which occurred on the occasion of His baptism in the River Jordan. Jesus descended into the River to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes.

In the Eastern Church, this feast is called Theophany (manifestation) because at the baptism of Christ in the River Jordan God appeared in three persons. The baptism of John was a sort of sacramental preparatory for the Baptism of Christ. It moved men to sentiments of repentance and induced them to confess their sins. Christ did not need the baptism of John. Although Jesus appeared in the "substance of our flesh" and was recognized "outwardly like unto ourselves", He was absolutely sinless and impeccable. He conferred upon the water the power of the true Baptism which would remove all the sins of the world: "Behold the Lamb of God, behold Him Who takes away the sin of the world."

Many of the incidents which accompanied Christ's baptism are symbolic of what happens at our Baptism. At Christ's baptism the Holy Spirit descended upon Him; at our Baptism the Trinity takes its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our Baptism, we become adopted sons and daughters of God. At Christ's baptism the heavens were opened; at our Baptism heaven is opened to us. At His baptism Jesus prayed; after our Baptism, we must be people of prayer. May the Baptism of Christ inspire us and renew our own Baptism.

Msgr. John S. Mbinda

READINGS FOR NEXT SUNDAY, JANUARY 20, 2019

Second Sunday in Ordinary Time

First Reading: Isaiah 62:1-5

The structure of this passage is highly poetic. It is a prophecy about what God will do for His people. The passage begins with a declaration: "I will not be silenced; I will not be quiet; for Jerusalem's sake, until her vindication shines forth like the dawn." We are not told why God will vindicate His people. There was perhaps some crisis of some sort: defeat at war, humiliation, setback or loss of face. We are told that God will not rest until his people are vindicated. The passage then introduces the theme of newness, renewal and transformation of the people, using metaphors of marriage: espousal, bride and bridegroom to show the newness that God is going to create.

Responsorial Psalm: 96:1-2,2-3,7-8,9-10

Psalm 96 is a song of praise of God for the wonderful acts of salvation God has performed. The song of praise is in view of what God has done in transforming His people. "Proclaim his marvelous deeds to all the nations."

Second Reading: 1 Cor 12:4-11

In the second reading, Paul starts his famous discourse on the varieties of functions and services within the Christian community. We note that Paul sketches the diversity of functions using two triads: gifts, ministries, and works; Spirit, Lord and God. This second triad suggests a Trinitarian approach to the functions in the community. In this sense, all the activities are manifestations of the Spirit. The role of the Spirit in the life of the community is evident in this passage. Through the agency of the Spirit the community is blessed with gifts, ministries and works produced and manifested by the Spirit for the enrichment of the community.

Gospel: John 2:1-11

John the Apostle and Evangelist ends today's gospel account of the wedding at Cana by referring to it as a sign. By this he means a wondrous manifestation that points beyond itself to some deeper reality. The central event is the miraculous changing of water into wine. Everything else in the passage needs to be understood in the light of this miracle. It includes the role played by Mary Mother of Jesus, Jesus whose hour has not come and yet goes ahead with the miracle leading to his glorification, and the faith of the disciples. All this is captured in the last verse: "Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him." Evidently the hour of his glorification had come for Jesus performed his first miracle and through it was manifested (revealed) to his disciples and they believed in him. This first sign also signified the beginning of the establishment of the kingdom.

Follow Msgr. John's Homilies! Blog
(text): www.sundayhomily.com

Podcast (audio):
<https://soundcloud.com/john-mbinda>

Mass  for the
Intentions  the Week

Monday, January 14, 2018
(8 am) †Vergelio C. Topinio
Andrea Perlas
(Blessing/Thanksgiving)
Mandie Alfabeto (Healing)

Tuesday, January 15, 2018
(8 am) †Jodie Mendes
†Patricio & Glicería Barayuga
†David D. Cabato

Wednesday, January 16, 2018
(8 am) †Carmelo Solomon

Thursday, January 17, 2018
(8 am) †David D. Cabato

Friday, January 18, 2018
(8 am) Lita Padilla
(Birthday Blessing)
†Josefa C. Herrera
†Gaudencio Villegas

Saturday, January 19, 2018
(8 am) †Castora Soriano
(Death Anniversary)
†Fr. Cletus Mooya

(5 pm) †Francisca Gasmen

Sunday, January 20, 2018
(7 am) †Clara D. White
9 am **For the People**

11 am †David D. Cabato
6 pm †Federico N. Soliven

†Rest in Peace†

HEALING / BLESSINGS: Shirley Del Rosario, Carol Towne, Darrlyn & Ron Bunda, baby Mairenuí Tauotaha-Amo, Jack & Ellen Cleghorn, Ernesta Tolentino, Lester Wilson, Ben & Helen Guerrero, Jim Vangrinsven, Dollie McGarry, Suzanne Foster, Linda Eguchi, Mario Pichon, Leora Hernandez, Alan Cadiux, Rose McNorton, Rosalie Tadda, Bienvenido Roter, Randy Arrojo-Manuwa & Family, Rachel Sullivan, Duane Gonzales, Keahi Paaluhí & all names in Prayer Intentions Book.

DECEASED: Santiago Tumpap, Jeremy M.H. Kunishige, Joseph Terry, Sr., Pablo Santos, Kyung Soon Choe, Alvin Yasui, Wayne Ursal, Hak Hoon Kim, Leo Keli, Cherie F. Castillo, Deacon Kin Borja, Asako Ono Diana, Trixie Kato, Claro P. Bumanglag, Jodie J. Mendes, Vergelio C. Topinio, Clara Diane White, Lydia S. Agbayani, Fredrico Soliven, Annette Mitchell & Erwin A. Azada.

Please contact the parish office to set up an appointment & coordination for the following:

Anointing of the Sick

Baptisms (Upcoming ceremony date) **Jan 20, Feb 10 & 17, Mar 10 & 17, April (No Baptism).**

Baptism Preparation Class: Feb 3, Mar 3 & Apr 7.

Blessings (home, auto, religious items, etc...)

Funerals

Homebound Communion

Marriages (at least 6 months before wedding date)

The next Adoration of the Blessed Sacrament

will be held on **Friday, February 1,**
immediately after the 8 am Mass to 7:30am
on **Saturday, February 2.**



Announcing.... Stewardship Day 2019

Saturday, February 9 at Our Lady of Good Counsel, Pearl City 8:00 am– 2:00 pm ~ Opening Mass & Address–
Most Reverend Larry Silva, Bishop of Honolulu

Followed by: Continental Breakfast, Networking Featured Speakers/Workshop. Register today by emailing your name and parish to: mclark@rcchawaii.org or call (808) 203-6723.

STEWARDSHIP OF TREASURE

1/5-1/6

Sunday Collection	\$ 12,851.94
Online Donation (WeShare)	\$ 3,289.85
Children's Collection	\$ 2.00
Building, Equipment, and Maintenance (BEM)	\$ 1,339.50
One Community Center	
Capital Campaign (Non Assessed)	\$ 4,173.50
Donation– Baptism	\$ 50.00
Donations -	\$ 60.00
Donation - Charity	\$ 25.00
Donations- Christmas Flowers	\$ 47.50
Donation– Christmas	\$ 5.00
Donation– Social Ministry	\$ 438.00
Candle Sales	\$ 651.00
Mass Intentions	\$ 160.00

Weekend Total: \$ 23,093.29

"Honor the Lord with your wealth, with fruits of all your produce." - Proverbs 3:9

† FUNERAL ANNOUNCEMENTS †

Federico N. Soliven (RIP)

Wednesday, January 16, 2019 ~ Mililani Memorial Park- Makai Chapel

Visitation: 10:00 am ~ Prayer Service: 11:30am

Burial: 12:30 pm - Mililani Memorial Park

Clara Diane White (RIP)

Wednesday, January 16, 2019 ~ Mililani Memorial Park ~ Mauka Chapel

Visitation: 9:00 am ~ Prayer Service: 10:30 am

Burial: 12:30 pm - Mililani Memorial Park

Erwin Atmospera Azada (RIP)

Friday, January 25, 2019 ~ Mililani Memorial Park- Makai Chapel

Visitation: 6:00 pm ~ Prayer Service: 6:30 pm

Monday, January 25, 2019

Burial: 10:30 am - Mililani Memorial Park



**CATHOLICS
RETURNING
HOME**

A six week program welcoming our non-practicing Catholics back to church. Our faith community misses you and is incomplete without you. No matter how long you have been away, or for whatever reason. We invite you to consider renewing your relationship with Christ and the Catholic Church.

Next series will begin on Tuesday, January 29, 2019, 6:30 pm—8:00 pm, in classroom 2.

Jan 29: Welcome, Overview of Series, Faith Sharing

Feb 5: Sharing Stories of Faith

Feb 12: The Church Today: Changes Since Vatican II

Feb 19: Explanation of the Mass

Feb 26: Explanation of the Sacrament of Penance

Mar 5: Explanation of the Nicene Creed

For more details, please contact your Catholic Returning Home Team at 623-3332 or email: sjaeinfo@rcchawaii.org.

St John A&E Marriage Validation

- Are you a Catholic who exchanged marriage vows in the presence of an authorized civic official or a minister from another religious tradition?
- Are you seeking to have your marriage officially recognized and blessed by the Church known as *Convalidation of a Marriage*?



SAVE THE DATES:

- Marriage Validation Retreat: Sat. Feb. 2, 2019 at 9am—3 pm.
 - Rehearsal: Thurs. Feb. 7, 2019 at 7 pm.
- Marriage Validation Ceremony: Sat. Feb. 9, 2019 at 5 pm in the Church. For more information, contact Deacon Modesto at mcodeiro@rcchawaii.org or Deacon Romeo rganibe@rcchawaii.org.



PARISH EVENTS & WEEKLY CALENDAR

Effective Wednesday, January 2, 2019, the Kipapa Dr. entrance to the church parking lot will be closed. Please use the Kuahelani Ave. side to enter and exit the church parking lot. Mahalo!



Young Adults (ages 18—35) are invited to a Social Night, Sunday January 13th at 7:30 pm in the Room 4. Join us for refreshments and fellowship!

St. John Women's Guild Membership Meeting will be held on Sat., January 19, at 9 am in classroom 3. All ladies with interest in the Guild are invited and welcome to attend.



Want to volunteer as a chairperson for Kūpuna Kōkua Ministry? Must be 55 years of age. Please contact Yolanda at (808) 220-8997.

Rosary Making Ministry: The next gathering is on Saturday, January 19th at 10 am on the church lanai. Everyone is welcome.

Mission Appeal: Bishop Ryan Jimenez will do a Mission Appeal at all Masses on January 19/20 for the Diocese of Chalan Kanoa for their rebuilding efforts after super typhoon Yutu. Bishop Jimenez is requesting help to rebuild a church that was destroyed, part of the Chancery Office and to provide aid to many who have lost their homes. St. John will take up a second collection after communion at all Masses next weekend. Please be generous. Mahalo for your kokua!

Respect Life Poster Contest: The winners of the Respect Life Poster contest will be recognized at the 9 am Mass on January 20, 2019. All are invited to view the posters on the church lanai.

The 2019 March for Life will be held on Tuesday, January 22nd at the Hawaii State Capitol. A bus is being coordinated for those who do not want to drive themselves. If you missed the sign up to reserve a seat, please call Mary Smart at 741-2358. Plan to meet at church no later than 3:45 pm and the expected return time is by 8 pm. Wear your lime green t-shirts if you still have them.

Black & Indian Mission and Church in Latin America - The weekend of January 26/27, our parish will be participating in two separate collections; the Black & Indian Mission and Church in Latin America. Your generosity is invaluable to the future of the faith in the African American, Native American, Alaskan Native, and Latin American communities. Envelopes are available at the back of the church. You may drop your donation during offertory or make a donation online by visiting our parish website, clicking "Online Giving". Please be generous.

Planting Seeds for the Future: You can share your faith beyond your lifetime by careful estate planning that includes your church in your will. During your lifetime you will have joy of knowing that whatever you do not use in this life will continue in ministry through your church after your death. Please remember *St. John Apostle & Evangelist Church* in planning your will.

THIS WEEK: **Jan 14– Jan 20**

Monday– 7:30 am– Rosary
8 am– Daily Mass
8:45 am– Rosary Prayer Group (CH)
6:30 pm– Marriage & Family Life (Rm 1)

7 pm– Charismatic (CH)
7 pm– Family Prayer Group (Rm 4)

Tuesday– 7:30 am– Rosary
8 am– Daily Mass
8:45 am– Rosary Prayer Group (CH)
9 am– Church Cleaning– Environment

3 pm– Cenacle Prayer (CH)
7:30 pm - AA Meeting (Rm 6)

Wednesday– 7:30 am– Rosary
8 am– Daily Mass
8:45 am– Rosary Prayer Group (CH)
6 pm– OLPH Prayer Group (Rm 2)
6:30 pm– Young Adult Faith Night (Rm 4)

7 pm–Combined Choir Practice (CH)

7 pm–RCIA#17 Faith (Rm 3)
7:30 pm - NA Meeting (Rm 6)

Thursday– 7:30 am– Rosary
8 am– Daily Mass
8:45 am– Rosary Prayer Group (CH)
9 am– Church Cleaning (Group 1)
6 pm– 11 am Choir Practice (CH)
7 pm– Faith Matters (Rms 1-3)

Friday– 7:30 am– Rosary
8 am– Daily Mass
8:45 am– Rosary Prayer Group (CH)
9 am– Church Cleaning (Environment)
4 pm– 2 Hearts (CH)

Saturday– 7:30 am– Rosary
8 am– Daily Mass
8:45 am– Rosary Prayer Group
9 am– Catholic Women's Bible Study (Rm 1)
9 am– Women's Guild General Membership Mtg. (Rm 3)
10 am– Healing Grace Ministry (Rm 2)

3:30 pm - Confession
5 pm- Mass (Saturday Vigil)

Sunday– Masses

7 am, 9 am, 11 am & 6 pm

12:30 pm– Baptism Ceremony

RE Classes: "A" Schedule

4 pm - 6 pm Choir Practice (CH)



KILLING THE PAIN, NOT THE PATIENT: PALLIATIVE CARE VS. ASSISTED SUICIDE

Assisted suicide is radically different from end-of-life care and the practice of palliative care.



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www.usccb.org/respectlife



Assisted suicide is in the news and on lawmakers' agendas. Supporters call it "aid in dying" and claim it is just another option for ending intolerable pain as part of end-of-life care. But assisted suicide is radically different from end-of-life care and the practice of palliative care, the healing art of relieving pain and other distressing symptoms for patients who are seriously ill. In fact, these two agendas are at war with each other.



Different Drugs, Different Results

When properly prescribed for the pain of serious illness, powerful pain medications like morphine and other opioids are safe and effective. Patients can have their pain well-controlled without risk to life, and generally stay alert as well.

Assisted suicide is very different. Where it has been legalized, doctors can prescribe a lethal overdose of pills to patients whom they think will die within six months, so they can kill themselves. The patient then intentionally swallows a massive overdose of barbiturates to cause unconsciousness and death.



The Importance of Intent

Besides having opposite results, these two approaches express different intentions.

While pain medication is generally safe under medical supervision, it may have side-effects. For example, barbiturates may be used in rare instances to sedate an agitated patient in the final stage of dying if other pain control methods are inadequate, though this poses some risk of shortening life.

In such cases, the doctor and patient must assess the good they intend and proceed only if this good outweighs the unintended adverse effects. As risk cannot always be eliminated, modern medicine would be impossible without this "principle of double effect." The key is that no one involved intends the bad effects, especially the bad effect of killing the patient.

Assisted suicide, by contrast, directly intends the patient's death, which is never morally permissible. The doctor prescribes an intentionally lethal overdose, with instructions on how to use the pills to cause death. (Interestingly, there is no record that any patient accidentally surviving the overdose has ever tried it again.)

Medical organizations like the American Medical Association and the American College of Physicians oppose doctor-assisted suicide, in part because it destroys this essential distinction between intended and unintended effects of treatment. Patients need to be able to trust their doctors to always care for their lives and never deliberately cause death.

✧ Eliminate the Problem, Not the Patient

Palliative care also addresses symptoms beyond physical pain, in ways that go beyond medication. Patients facing serious illness may feel hopeless and depressed, as though their lives have lost meaning. Addressing psychological, emotional, and spiritual problems is essential to palliative care. Assisted suicide alleviates none of these problems, but gives in to them. Consider that about half of patients who had requested assisted suicide under the Oregon law in its first three years changed their minds when the doctor provided palliative care.²

Yet in Oregon, almost none of the patients receiving lethal drugs are evaluated to assess whether their wish for death arises from treatable depression—and over half say they requested the drugs partly because they feel they are becoming a “burden” on others.³ Offering assisted suicide can only confirm and strengthen that feeling. It ignores the underlying problems, instead abandoning and eliminating the patient who has the problems.

✧ Assisted Suicide Undermines Palliative Care

Assisted suicide is detrimental not only for individual patients, but also for patient care on a large scale. In countries like the Netherlands, where assisted suicide has been accepted for many years, progress in palliative care has stagnated.⁴ In Oregon, legalization was followed by an increase in severe untreated pain among terminally ill patients. During a period when 1,832 hospices opened in other states, only five

opened in Oregon. In other states legalizing assisted suicide, use of hospice care has fallen below the national average.⁵ By contrast, when states pass new laws forbidding assisted suicide, while affirming that doctors may use drugs like morphine for effective pain control, use of these medications has increased—indicating progress in pain management practices.⁶

The reason is obvious. Optimum palliative care requires years of training and experience, as well as a commitment to the patient as someone with inherent dignity who deserves excellent care. Assisted suicide avoids the need for this hard work and erodes this commitment. It provides a “quick and easy,” as well as cheap, answer to terminal illness. Once death is accepted as a solution, why bother to devote resources to more expensive medical progress?

Assisted suicide does not enhance medicine. As noted by a doctor specializing in palliative and hospice care in the Netherlands, killing “becomes a substitute for learning how to relieve the suffering of dying patients.”⁷

✧ True Love and Mercy

Do we see people as the problem, such that our responsibility begins and ends with helping patients kill themselves? Or, do we see seriously ill patients as fellow human beings who deserve our love and solutions for their problems? Will we succumb to the “false mercy” of assisted suicide, or will we endorse what Pope St. John Paul II called “the way of love and true mercy”?⁸ Will we dedicate ourselves to providing genuinely compassionate care, as a society and for our own loved ones? Our answer today determines the care available now and for years to come.

² Doerflinger, Richard M., M.A. “Oregon’s Assisted Suicide: The Up-to-Date Reality in 2017.” *On Point*, no. 28 (March 2018): 5. <https://basinstitute.org/wp-content/uploads/2018/03/Oregon-Assisted-Suicide-The-Up-To-Date-Reality-2017.pdf>

³ Ganzini, Linda, M.D., Heidi D. Nelson, M.D., M.P.H., Terri A. Schmidt, M.D., Dale F. Kraemer, Ph.D., Molly A. Delort, B.A., and Melinda A. Lee, M.D. “Physicians’ Experiences with the Oregon Death with Dignity Act.” *The New England Journal of Medicine*, no. 342 (February 24, 2000): 557–63. doi:10.1056/NEJM0000243420806.

⁴ *Assisted Suicide Laws in Oregon and Washington: What Safeguards?* PDF. Washington, D.C.: United States Conference of Catholic Bishops, February 22, 2018. 25. <http://www.usccb.org/issues-and-action/human-life-and-dignity/assisted-suicide-to-live-each-day/upload/assisted-suicide-to-live-each-day-2018.pdf>

⁵ *Physician-Assisted Suicide: Threat to Improved Palliative Care*. PDF. Washington, D.C.: United States Conference of Catholic Bishops, March 4, 2017. 2–3. http://www.usccb.org/issues-and-action/human-life-and-dignity/assisted-suicide-to-live-each-day/upload/suicide_palliative_care_2.pdf

⁶ Doerflinger, Richard M., M.A. “The Effect of Legalizing Assisted Suicide on Palliative Care and Suicide Rates: A Response to Compassion and Choices.” *On Point*, no. 15 (March 2017): 3. <https://basinstitute.org/wp-content/uploads/2017/03/The-Effect-of-Legalization-of-Assisted-Suicide.pdf>

⁷ *Brief Amici Curiae for the United States Conference of Catholic Bishops, California Catholic Conference, Oregon Catholic Conference, Washington State Catholic Conference, Catholic Health Association of the United States, and Lutheran Church-Missouri Synod as Amici Curiae in Support of Petitioners, Alberto R. Gonzales, U.S. Attorney General, et al. v. Oregon, et al.*, No. 04-623, “18-22” (filed May 9, 2005). <http://www.usccb.org/about/general-counsel/amici-curiae-briefs/upload/amici-curiae-act-gonzales-v-oregon-2005-05.pdf>

⁸ Zylicz, Zbigniew, M.D. “Palliative Care and Euthanasia in the Netherlands.” In *The Case Against Assisted Suicide*, 142. Baltimore and London: Johns Hopkins University Press.

⁹ John Paul II, *Evangelium vitae* (Gospel of Life) (Vatican City: Libreria Editrice Vaticana, 1995), no. 66–67.

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