



MAY 28 / 29, 2016

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

ST. JOHN APOSTLE AND EVANGELIST CATHOLIC CHURCH

95-370 Kuahelani Avenue, Mililani, Hawaii 96789 • Office: (808) 623-3332 • Fax: (808) 623-3286

Email: sjaeinfo@rcchawaii.org • Website: www.stjohnmililani.org

Daily Mass (M-SAT): 8:00 AM • **Sunday Masses:** (Saturday Vigil) 5:00 PM, (Sunday) 7:00 AM, 9:00 AM, 11:00 AM, 6:00 PM

Reconciliation: (Saturday) 3:30 PM to 4:30 PM (or by appointment)

Parish Office Hours: Monday 12:00 PM to 4:00 PM • Tuesday thru Friday 8:30 AM to 4:00 PM

NEW PARISHIONERS & VISITORS, WELCOME TO OUR PARISH!

PARISH CLERGY

Pastor

Msgr. John Mbinda (x 111)

Parochial Vicar

Fr. Boniface Waema (x 104)

Deacon Wally Mitsui

(wmitsui@rcchawaii.org)

Deacon Modesto Cordero

(mcordero@rcchawaii.org)

Deacon Romeo Ganibe

(rganibe@rcchawaii.org)

PARISH OFFICE

Office Administrator (x 103)

Jolly Guerrero-Tano

Parish Secretary (x 100)

Lindsey Higa-Kohagura

Bookkeeper (x 101)

Stephanie Jamile

Director of Liturgy

Nicholas Calzada

(ncalzada@rcchawaii.org)

PARISH PROGRAMS

Outreach (x 203)

Pearl Bates

RCIA Coordinator

Dcn. Modesto Cordero

Religious Ed. Director (x 206)

Julie Quiroz-Zamora

Religious Ed. Secretary (x 204)

Dominique Kekiwi

Preschool Director (x 208)

Catherine Awong

Youth & Young Adult Coordinators

Gwen & Dcn. Wally Mitsui

(gmitsui@rcchawaii.org)

PARISH MINISTRIES

We welcome you to visit our parish website for a listing and more information

on all our

ministries.



PASTOR'S CORNER

The Holy Mass is a Community Event

We start this series with the Holy Mass as a community event. In our parish, having gathered together, we welcome all our visitors and acknowledge anyone who might be leaving our parish. Then the greeter says, "*As one Ohana in Christ let us turn and greet one another in the spirit of fellowship.*" The gathering hymn is meant to gather our minds and create a sense of community leading us all to the altar along with the presider and ministers. On arrival at the altar, the priest acts "*in the person of Jesus Christ*" and takes the place of the Head of the Body of Christ. The rest of the Body—the baptized faithful—are active participants, rather than mere observers.

We can draw a number of brief conclusions. The Holy Mass is not about me. It is about the whole community present. So, when I find myself saying, "*I did not get anything in that Mass*", I reflect the attitude of getting something rather than putting in something to make it better. The Mass is about worshiping with the entire assembly and participating as far as possible from the beginning to the end. It is only in this way that we can be nourished and inspired by the whole Holy Mass, especially at the highest moments of the Consecration and Holy Communion. That is why it is so important to respond to the prayers of the Mass that pertain to the assembly. For example, when the priest says the doxology, "*Through him and with him and in him.... all glory and honor is yours, almighty Father, forever and ever.*" We all respond, "*Amen*". We are not just spectators listening to the choir; we are the choir at Mass. The choir gives us the lead to better participate in the Mass.

In the next article of this series, we will consider what we mean by *Active Participation*. So stay tuned.

Msgr. John S. Mbinda

Msgr. John S. Mbinda

Pastor

VISION / MISSION STATEMENT

We are a Catholic Christian Community, called to develop a deeper relationship with Christ. Such a relationship is fostered through active participation in: **Word, Sacrament, Renewal Programs, Ministry/Service**, and other **Spirit-led** activities. We dedicate our time, talent and treasure to install, in our parish community, the basic building blocks of Christian living, **to preach the Good News of Jesus Christ to all through our words, deeds, and lives.**

Jubilee Year of Mercy: December 8, 2015 - November 20, 2016
"Merciful like the Father"

SOLEMNITY OF THE BODY & BLOOD OF CHRIST —YEAR C

During part of the Church's history, there was such a devotion to the presence of Christ in the Eucharist that believers would hurry from one church to another just to catch a glimpse of the consecrated bread as the priest held it high during the "Elevation". There was a sense of their being blest just by seeing. In the year 1254, the feast of the *Body of Christ* was established and the *Eucharistic Presence* would be carried in procession through the streets as a blessing for the faithful. In some areas of the world this tradition still remains.

In the First Reading for this celebration, we hear of a very brief victory party. The chapter from which these verses are taken is a history of battles waged against a dominating ruler. Abram has assisted the kings in their war and so the king of Jerusalem, aka Salem, blesses God and God's servant Abram for their deliverance. Abram is blest in the sharing of bread and wine according to custom and then makes an offering in

thanksgiving. Abram was blest and so he could be generous in response.

The Gospel-story appears in all four narratives of the life of Jesus, but Luke has his own ideas about its purpose. The chapter from which these verses are taken begins with the sending of the Apostles. They are sent off to proclaim the Good News, but they are not to take extra provisions. They return telling Jesus about all they had done and seen. Jesus takes them off to a lonely place to rest and reflect, but this large crowd comes looking for them. When the day grows late a tension arises about the "feeding" of such a large number.

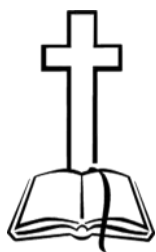
Jesus tells them to feed the crowd themselves, but they reply in terms of their poverty; they don't have much. The tension is resolved when Jesus takes what little they have and he blesses the bread and fish, giving thanks, he hands the food to the apostles to set before the crowd.

The Apostles are to break bread for the healing of the faithful. Those wishing to be fed had to gather together and "sit down". They had to show some sign that they were both hungry and open to receive. They had little to offer the crowd and at the end there were twelve basketsful. God does much with little.

The Corpus Christi processions continue every day then when we as members of that Body walk through the streets of our communities. The Eucharist feeds us to be what the Eucharist wants us to do. We do not hurry from church to church to catch sight of the consecrated bread. We hurry from one church out to the church of the world to be available and present so that those in the streets will see Christ in the body, still present, still being more than meets the eye.

**PEACE & BLESSINGS,
DCN. WALLY MITSUI**

READINGS FOR NEXT SUNDAY, JUNE 5, 2016



First Reading: 1 Kings 17:17-24

This passage describes a healing miracle by the prophet Elijah outside Israel to show two things; 1) that the God of Israel has power over pagan gods; and 2) God's healing power in terms of salvation is also offered to the Gentiles. The episode is the result of hospitality when Elijah stops at Sidonian village and is welcomed by a widow whose only son is ill. Initially she thinks that Elijah has brought about the misfortune and her son begins to die. Elijah performs a prophetic act of prayer to God and the boy is restored to good health by the power of God. The woman now responds with faith because she sees that God is working through Elijah.

Responsorial Psalm: Psalm 30:2,4,5-6,11,12,13

Psalm 30 is a prayer of thanksgiving for deliverance from the netherworld (sheol) or the pit, that is the place of death. This is a place of dismal darkness where the dead are believed to go in Jewish religious thought. In this sense the psalmist prays: "I will praise you Lord, for you have rescued me."

Second Reading: Galatians 1:11-19

In this passage, Paul defends the authenticity of his ministry as an apostle by giving his own autobiography in order to be credible. He made a complete reversal in his conversion story. He asserts his own independence from other apostles by insisting that he is a disciple of no one except Jesus Christ. He is called by God to preach the Gospel to the Gentiles.

Gospel reading: Luke 7:11-17

In the Gospel story, Jesus meets a funeral procession. An only son of a widow is being carried for burial. Jesus is deeply moved at the sight of a grieving widow. Out of compassion because of her vulnerable situation in society, like the widow in the first reading, Jesus raises the young man to life without any prior expression of faith by the mother.

Mass Intentions for the Week

Monday, May 30, 2016 (8 am)

Isidro & Maria Loquere

(Memorial Blessing)

Gregorio Ebuén (RIP)

Wayne P. Herodias (RIP)

Tuesday, May 31, 2016 (8 am)

Brigida C. Millan (RIP)

Rodolfo Taglinao (RIP)

Isidoro B. Barayuga (RIP)

Wednesday, June 1, 2016 (8 am)

Roger Grace (Birthday Blessing)

Social Ministry (Blessing/Thanksgiving)

Thursday, June 2, 2016 (8 am)

Marcie Thames (Birthday Blessing)

Harlein Evile & Ann Serrao

(Birthday Blessing)

Friday, June 3, 2016 (8 am)

Feliciano Dona (RIP)

Two-Hearts Prayer Group

(Thanksgiving/Blessing)

Luther Fernandez (RIP)

Saturday, June 4, 2016

8AM: Our Lady of Fatima Prayer Group

(Blessing / Thanksgiving)

5PM: June Gonsalves

(Birthday Memorial)

Sunday, June 5, 2016

7AM: Marshall Sunajo (RIP)

9AM: For the People

11AM: James & Mildred Mizoguchi

(RIP)

6PM: Souls in Purgatory (RIP)



The Parish Office will be closed on Monday, May 30th in observance of Memorial Day.



The Hui O Laulima Food Trolley will be out next weekend. They are in need of **non-perishable** foods: single-size servings of cereal, oatmeal, peanut butter, jam, and fruit, ramen, rice (5lb bags), canned goods (meats, soups, pasta, vegetables, beans, fruit), mac & cheese, spaghetti sauce, pasta, family-size cereal. Please kokua.

Overview of Ministry with Young Adults (YA):

YA ministry is more than just a group, it's ministry that should meet the needs of **ALL** the YAs in our parish. Join OYYAM, Sat., June 4 at 9:30 am in the church, for a seminar on creating an appealing ministry for singles, young couples, & young families in our parish. To register, visit www.centraloahu-omya2016.eventbrite.com. **FREE** admission for all St. John's parishioners!

Father's Day Mass Remembrance & Blessing:



Honor your father, living or deceased, this Father's Day, June 19th, by making an offering. All submissions will be published in the June 11/12 bulletin. Please **PRINT LEGIBLY**. Envelopes are available at the back of the church. The deadline to submit for publication is **Sunday, June 5th**.

Catholic Book Club meeting will be held on June 16, 7 pm in classroom 6. The discussion book will be *A Father Who Keeps His Promises: God's Covenant Love in Scripture* by Scott Hahn. Open to everyone, bring a snack to share! For more info, email Melissa Crisostomo, alohamc@yahoo.com.

The Bishop's Circle Appeal is a special invitation to join Bishop Larry Silva as a fellow Steward of the Gospel by honoring the Lord with your stewardship of treasure in support of our clergy, youth, and needy. For more information and to make a donation, please visit www.catholichawaii.org or use the envelope available at the back of the church. Mahalo for your kind support.

RE Open Registration for the 2016-17 SY & Summer Edge Program

Stop by their table after all morning Masses on Sunday. Turn in completed registration forms at the **RE Office** (please call first) or at the **Parish Office** (during business hours only).

All checks are addressed to **St. John Apostle & Evangelist Church**.

For more information, contact the **RE Office** at 623-3332, ext. 204/206.

Aloha & Farewell: Join us on Sat., June 18 at 5:00 pm for a concelebrated Mass with Msgr. John, Fr. Boniface, and Fr. Ramon Francisco. An appreciation & welcoming potluck will follow after Mass. Please bring a dish to share.



Never Confirmed in the Catholic Church?

Do you want to be baptized?

Are you or do you know someone who is interested in becoming a part of the Catholic Faith?

Let us help you with your journey in receiving the Sacraments of Initiation.

Candidates will explore the elements of the Catholic faith in weekly meetings with Catechists in preparation to receive all the **Sacraments of Initiation**.

2016-2017 RCIA Classes will begin this August.

For more information on how to register, visit their table on the lanai or contact Dcn. Modesto Cordero at 585-3342 or mcordero@rcchawaii.org.

The next 24-hr Adoration of the Blessed Sacrament will be held on Friday, June 3, immediately after the 8 am Mass, ending at 7:30 am on Saturday, June 4.



Planned Giving

Have circumstances changed since you last updated your estate plan? Do your current estate planning documents carry out your commitments to your church? Please remember **St. John Apostle & Evangelist Church** in your will.

Stewardship of Treasure - May 21 / 22

Sunday Collection

- 5:00 PM (Saturday Vigil)	\$2,272.08
- 7:00 AM	\$2,754.00
- 9:00 AM	\$3,180.15
- 11:00 AM	\$2,472.33
- 6:00 PM	\$2,114.01
- Front Office	\$125.00
- Online Donation (WeShare)	\$2,755.00

Candle Sales \$456.00

Donation - Outreach \$234.00

Donation - YYA \$80.00

Mass Intentions \$100.00

Father's Day Offering \$255.00

Easter \$30.00

Stewardship Development \$194.75

Building Fund (non-assessed) \$272.00

BEMO \$889.85

Hui O Laulima \$9.01

Weekend Total: \$18,193.18

"Honor the Lord with your wealth, with fruits of all your produce." Proverbs 3:9



HEALING/BLESSINGS: Ben & Helen Guerrero, Mina DeJesus, Bob & Mel Knott, Baby Lily, Judy Amasol, Betty Deinhardt, Tom Harris, John F. Gora, Darrlyn Bunda, Ellen Cleghorn, Hilaria Santos, Fr. Edward Turner, Maureen Hart, Monica Pangelinan, Diane Kotch, Mona DeCosta, Josephine Ponce, Aiden Phillips & Family, Tony Gabriel, Debi Tulang DeSilva, Mike Culkin, Marcy Sagon, Paul and Ron Thames, Steve Aquino, Milton Sagon, Fely Sagon, & everyone mentioned in our Prayer Intentions Book.

DECEASED: Robert Atiburico, Greg Cain, Stanley T. Patinio, Isidro J. Loquere, Charles W. Deinhardt, Joe Ormasa, Wellie V. Yadao, Darlene Catekista, Bienvenido M. Eligio, Sr., Andreietta Cabanting, Wayne P. Herodias, and Constance Heery.