



MAY 30 / 31, 2015
THE MOST HOLY TRINITY

ST. JOHN APOSTLE AND EVANGELIST CATHOLIC CHURCH

95-370 Kuahelani Avenue, Mililani, Hawaii 96789 • Office: (808) 623-3332 ▪ Fax: (808) 623-3286

Email: info@stjohnmililani.org ▪ Website: www.stjohnmililani.org

Daily Mass (M-SAT): 8:00 AM • **Sunday Masses:** (Saturday Vigil) 5:00 PM, (Sunday) 7:00 AM, 9:00 AM, 11:00 AM, 6:00 PM

Reconciliation: (Saturday) 3:30 PM to 4:30 PM (or by appointment)

Parish Office Hours: Monday 12:00 PM to 4:00 PM • Tuesday thru Friday 8:30 AM to 4:00 PM

PARISH CLERGY

Pastor

Msgr. John Mbinda (x 111)

Parochial Vicar

Fr. Boniface Waema (x 104)

Deacon Modesto Cordero

(mcordero@rcchawaii.org)

Deacon Wally Mitsui

(wmitsui@rcchawaii.org)

Deacon Romeo Ganibe

(rganibe@rcchawaii.org)

PARISH OFFICE

Office Administrator (x 103)

Jolly Guerrero-Tano

Parish Secretary (x 100)

Lindsey Higa-Kohagura

Bookkeeper (x 101)

Stephanie Jamile

PARISH PROGRAMS

Outreach (x 203)

Pearl Bates

RCIA Coordinator

Deacon Modesto Cordero

Religious Ed. Director (x 205)

Julie Quiroz-Zamora

Religious Ed. Assistant (x 204)

Terry Silva

Preschool Director (x 208)

Catherine Awong

Youth & Young Adult Coordinators

Deacon Wally & Gwen Mitsui

(gmitsui@gmail.com)

PARISH MINISTRIES

*We welcome you to visit our
parish website at*

*www.stjohnmililani.org for a
listing and more information on
all our ministries.*

NEW PARISHIONERS & VISITORS, WELCOME TO OUR PARISH.

PASTOR'S CORNER

Holy Trinity: Model of Church as Communion

The Solemnity of the Holy Trinity helps us to affirm our central truth and faith in One God: the Father (who creates), the Son (who redeems) and the Holy Spirit (who sanctifies, unifies and reconciles). Our learning about the Trinity begins with Baptism. That is why we begin and end all our prayers, "In the name of the Father, and of the Son, and of the Holy Spirit".

An elderly Bishop who was hard of hearing once asked Confirmation candidates what the Holy Trinity is. A young girl raised up her hand and rather nervously said: "The Blessed Trinity is one God with three distinct persons, Father, Son, and Holy Spirit". The Bishop could not hear her answer, so he said: "Speak up, I can't understand you". The girl turned to the Bishop and said: "You can't understand. It is a mystery". The Holy Trinity is not a subject for theological speculation, but a life of communion to be lived and shared. It is the model of the Church as communion, founded by His Son Jesus Christ. The Church as the family of God consists of many members, each of them with wonderful gifts of the Holy Spirit to be shared for the building up of the whole body – the Church (Cf. Eph 4:16).

The Holy Trinity is the model of marriage of man and woman, defined as an "intimate community of life and love" (Catechism of the Catholic Church, #1603). The intimate life of married spouses is an image of the interior life of the Blessed Trinity. "Authentic married love is caught up into divine love." (Gaudium et spes, Vatican II, 48). The Church refers to the Christian family as the "domestic church", that is a place wherein divine love is lived in practice daily. Our daily life is therefore an opportunity to prepare for a life of communion in heaven.

Just as the Holy Trinity is the model of the universal Church, it is also the model of the parish. Each parish is a communion of families and believers who "though many, are one body, for we all partake of the one loaf" (1Cor 10:17). Our leadership model in the parish as communion within the diocese helps us to affirm and to live what we believe in - the Holy Trinity.

Msgr. John S. Mbinda

Pastor

VISION / MISSION STATEMENT

We are a Catholic Christian Community, called to develop a deeper relationship with Christ.

Such a relationship is fostered through active participation in:

Word, Sacrament, Renewal Programs, Ministry/Service, and other Spirit-led activities.

We dedicate our time, talent and treasure to install, in our parish community, the basic building blocks of Christian living, **to preach the Good News of Jesus Christ to all through our words, deeds, and lives.**

THE MOST HOLY TRINITY



Today we celebrate the Solemnity of the Most Holy Trinity.

The Holy Trinity is perhaps the deepest and most profound of all mysteries. The church teaches us that through our one God, we identify three persons: the Father, the Son and the Holy Spirit. So, we do not speak of three separate Gods, but see three in one. We see a love that is truly powerful!

Our Father gives his compassion, as he always calls for us, reaching for his children. His love is forever present, even when we are distant, just like the love for the prodigal son. With his son,

Jesus an overflowing love is revealed through the cross, his sacrifice for our sins at Calvary and by the way He constantly gives himself to us in the Eucharist. And, with the Holy Spirit we are moved, taught and guided in our very personal lives on our journey to heaven. Together they represent the fullness of love.

Our lives should reflect the Trinity. We should always be creative like the Father, compassionate like his Son, and generously give our talents in the service of others through and like the Holy Spirit.

As we are God's creation, we are his beloved children. And his love will remain with us surrounding and

sustaining us in all that we do and in all that we are.

May God's Holy Trinity continue to teach and guide our lives, as we continue to discover His ever-present love poured into our hearts through the Father and through the Son and through the Holy Spirit.

Jesus said to his disciples, "Go, therefore, and make disciples of all nations, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

**BLESSINGS,
DEACON ROMEO GANIBE**

READINGS FOR NEXT SUNDAY, JUNE 7, 2015

First Reading: Exodus 24:3-8

This text helps to understand why it was necessary for the old Covenant to be ratified with blood. Life's blood is holy because it is the source of life, and reflects the life-giving power of God. Since the blood of young bulls and sacred animals symbolize strength and the transmission of life, in ritual offering blood becomes the sign of contact with God. In the act of sprinkling the same blood on both God's altar and his people, the covenant-union between God and the people is symbolically established.

Responsorial Psalm: Psalm 116:12-13, 15-16, 17-18

Psalm 116 sings of God's goodness to his people; their proper return is a sacrifice of the heart. Response: "I will take the cup of salvation and call on the name of the Lord."

Second Reading: Hebrews 9:11-15

The intention of this passage is to show a clear analogy between what the high priest did annually on the Day of Atonement and what Christ did in his sacrifice. The text speaks of the once-for all event in which Christ entered into the presence of God at his glorification, just as the high priest entered the Holy of Holies on the Day of Atonement. By fulfilling the role of the high priest on the Day of Atonement, Christ accomplishes better what Moses did when he sprinkled the people with blood at the ratification of the Old Covenant. Therefore Jesus Christ is the more perfect sign of accomplishing fully the union of God and humanity, symbolized in his sacrifice on the Cross and through the Cross in his resurrection.

Gospel: Mark 14:12-16, 22-26

This passage combines two of Mark's accounts: the preparation for the Passover; and the institution of the Eucharist. Originally the feast of unleavened bread (*matzoth*) and the Passover ritual slaughtering and eating of a year old lamb were two distinct celebrations. They were combined later in Jewish history to commemorate the deliverance from Egypt and so recall the most significant of God's saving deeds for his people in one ritual. In the Eucharist, Jesus fulfilled and gave new meaning to this ritual. In the light the first and second readings, Mark's Gospel underlines the words of Jesus over the cup "This is my blood of the Covenant, which will be shed for many." Mark's tradition interprets the blood as the blood of the Covenant on the background of Exodus 24 (first reading) by which Jesus is the Passover lamb *par excellence*. He is the effective sign which both expresses and brings about our union with God to its fullness. The Eucharist is therefore a participation and sharing in the events of salvation history fulfilled in the life, suffering, death and resurrection of Jesus Christ.

Follow Msgr. John's homilies! Blog (text): <http://www.sundayhomily.com>

Podcast (audio): <http://streaminghomilies.podbean.com> iTunes (audio): [Streaming Homilies](http://streaminghomilies.com)

Mass for the Intentions for the Week

Monday, June 1, 2015 (8 am)

Cyril & Molly Pereira (RIP)

Roger Grace (Birthday Blessings)

Tuesday, June 2, 2015 (8 am)

William & Helen Heagney (RIP)

Marcie Thames (Birthday Blessing)

Wednesday, June 3, 2015 (8 am)

Myrtle Reponte (RIP)

William Waema (RIP)

Thursday, June 4, 2015 (8 am)

Joseph Young (RIP)

Luther Fernandez (RIP)

Friday, June 5, 2015 (8 am)

Feliciano Dona (RIP)

James & Mildred Mizoguchi (RIP)

Saturday, June 6, 2015

8AM: Kazuo Tanaka (RIP)

Justin Fishel

(Healing/Blessing)

5PM: Mercedes Soliven (RIP)

Sunday, June 7, 2015

7AM: Michael Morano (RIP)

9AM: For the People

11AM: O'Neil & Emily Elder

(Wedding Anniversary)

6PM: Pedro E. Corpuz (RIP)

Please pray for our Members & Friends

 **HEALING/BLESSINGS:** Ellen Cleghorn, Helen Uyehara, Linda Watson, Maya Higgins, BJ Sagocio, Teresita Milanio, Samuel Aguirre, Mike Culkin, Maydell Britt-Mason, Bryan & Alexandria Hollon Family, Ramon Ramos, Jeff Grundon, Mamerto Perez, Alicia Newson, Lance Yoshimura, Marcy Sagon, Gregory Castillo, Ramon Aguirre, Christina Gomez, Francis Calabrese, Berlina Mindoro, Fr. Edward Turner, and everyone mentioned in our Prayer Intentions Book.

DECEASED: Joy Ann K. Baker, Rogelio Ordinario, Lolita Camlin, Bernadette Yockman, Fidel Reyes, Natividad S. Dorado, Nydia F. Pagan, Dennis G. Nakamura, Regino P. Pacificador, and Maria Abreu, and Diana Jorgensen.

NEW! St. John Children's Choir -



Children in grades 2 - 8 are welcome to join and share their gift of music. For more information and registration, please call Julie Quiroz-Zamora at 623-3332, ext. 205. Registration forms will also be available in the Rectory during normal business hours. We are also seeking donations of portable musical instruments (i.e. violins, ukuleles, cellos, flutes, etc).



The Hui O Laulima Food Trolley will be out next weekend. Please Kokua.

Homebound, Hospital, and Prison Eucharistic Ministry - On June 4, 2015, at 5:00 pm there will be a meeting in the Rectory conference room with Fr. Boniface.

A Healing Mass with Anointing will be held on Monday, June 8. Praise and worship will begin at 7:30 pm followed by Mass.

The 5-year Pastoral Plan and our Parish Campus Remodel/Renovation Updates are now available on our Parish website. Please visit www.stjohnmililani.org for all updates. It will be linked on the right hand column of the main page.

The Episcopal Visitation with Most Reverend Larry Silva will be held on Saturday, June 20th in the church. The town hall meeting open to all parishioners, will be from 10:30am - 11:30am. The Youth & Young Adult (YYA) town hall meeting will be from 1:30-2:30 pm. Bishop Larry will be presiding and preaching at all of the Sunday Masses that weekend.



2015-2016 Religious Education Registration

Classes will begin on **August 2**.

To pick up/turn in a registration form, the **Religious Education Office** will be open on:
Tuesday/Wednesday - 9:00 am - 6:00 pm
Thursday/Friday - 11:00 am to 7:00 pm
Sunday - 8:00 am - 1:00 pm

The Parish Rectory will be open, *during business hours*, to collect completed registration forms.

Parent Orientation will be in the church on:
Sunday, July 19, 2015 - 12:30 pm - 2:30 pm
Saturday, July 25, 2015 - 9:00 am - 11:00 am

For more information, call the RE office at 623-3332, ext. 204/ 205. God Bless us all!

Job Opening!

Director of Liturgy (Full-Time)

Lead for our developing Liturgical Ministry.

Responsibilities include facilitating the worship life of the parish community by coordinating and providing quality liturgical and musical experiences, which celebrate and strengthen the faith journey of our community.

**Includes working weekends and some evenings*

To apply and more information, visit

www.catholicahawaii.org/about-us/careers



2015-2016 Registration will begin in June, classes will begin in August. For more information, contact Dcn. Modesto Cordero at 585-3342 or email him at mcordero@rcchawaii.org.

The next 24 hour Adoration of the Blessed Sacrament will be held on Friday, June 5, immediately after the 8:00 am Mass and ending at 7:30 am on Saturday, June 6. This beautiful devotion allows us to spend time in quiet adoration of our Lord and feel the infinite love present in His heart. Jesus waits for us in the Blessed Sacrament.



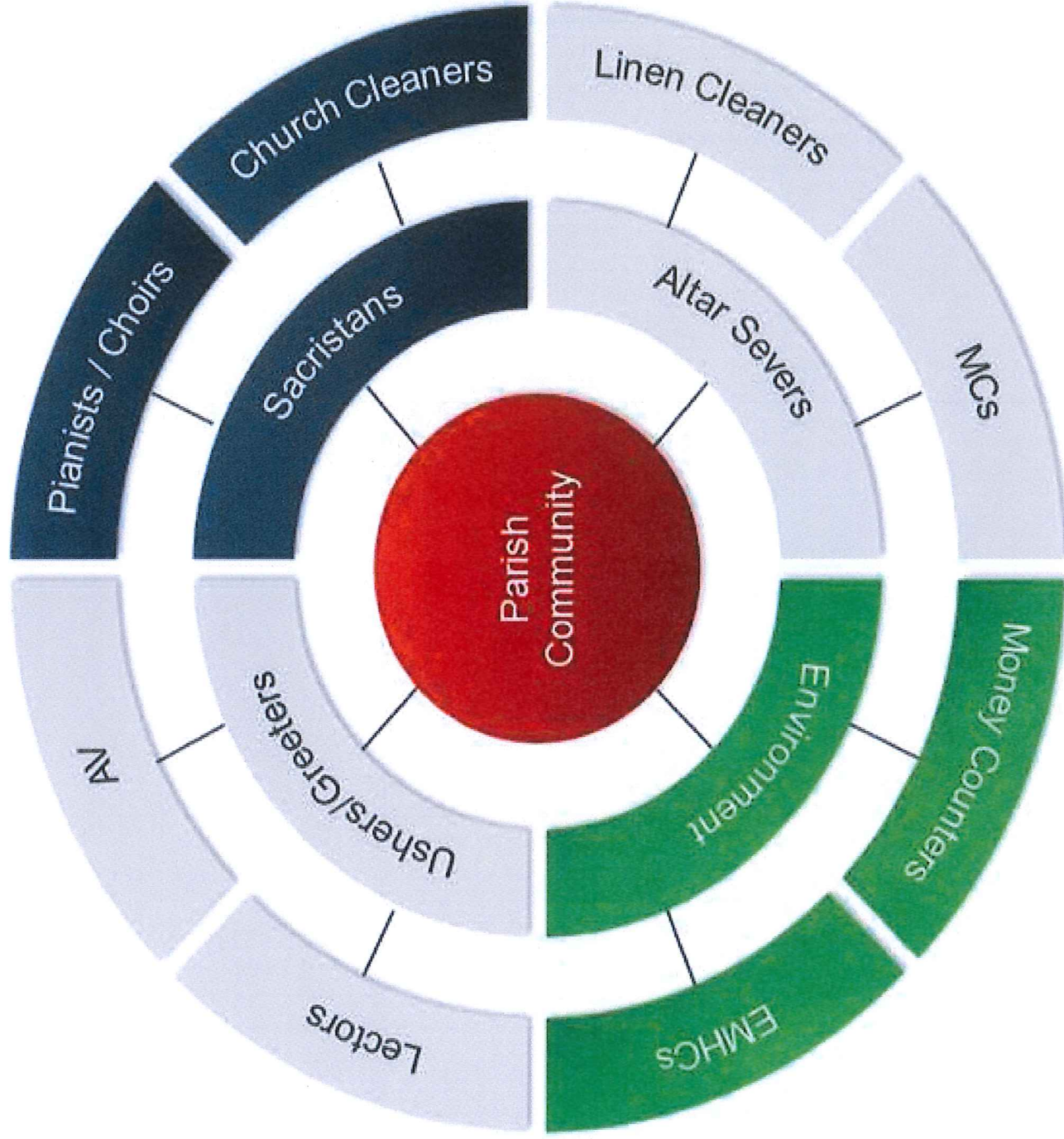
Collection for May 24 / 25, 2015

Sunday Collection	
- 5:00 PM (Saturday Vigil)	\$2,617.47
- 7:00 AM	\$3,363.20
- 9:00 AM	\$2,912.00
- 11:00 AM	\$1,933.00
- 6:00 PM	\$1,482.00
- Front Office	\$525.00
- Online Donation (WeShare)	\$2,560.25
Candle Sales	\$534.00
Offerings - Baptisms	\$290.00
Mass Intentions	\$170.00
Donation - Outreach	\$96.50
Outreach - Ikot Ekpene Diocese, Nigeria	\$3,500.00
Stewardship Development	\$103.50
BEMO	\$1,286.50
Hui O Laulima	\$74.50
Catholic Comm. Campaign	\$452.00
Catholic Relief Services	\$20.00

Weekend Total: \$21,946.67

"Honor the Lord with your wealth, with fruits of all your produce." Proverbs 3:9

Liturgical Commission Leadership Model



Liturgical Commission - Mass/Worship Leadership Model

Goal Statement: To promote a better understanding of the Mass rubrics and improved quality of homilies in order to give parishioners a stronger spiritual and faith renewal experience during our time for worship.

Objective #1: By November 2017, the Liturgical Ministry will have conducted the necessary training to increase reverence throughout the Mass by parishioners and ministers.

Objective #2: By July 31 2015, the St. John Apostle & Evangelist clergy will have made the final decision in making shorter homilies which are more relevant to our daily lives.

The Liturgical Commission consists of the following 12 team coordinators:

Ministers of Ceremonies (MCs)

Lectors

Extraordinary Ministers of Holy Communion (EMHCs)

Audio Visual

Music/Choirs

Ushers/Greeters

Money Counters

Church Cleaners

Altar Servers

Sacristans

Linen Cleaners

Environment

The 12 team coordinators will form the commission. The pastor will appoint the commission chair.

Implementation timeline for the new model is July 1, 2015

Each team will meet monthly or bi-monthly.

The team leaders will meet quarterly with the commission chair to share information on their on-going team activities and future plans.

Updated: May 22, 2015

