

SPIRIT-LED NEWS



PASTOR'S CORNER

Dear Brothers and Sisters:

"What love is there like to that of Jesus Christ? He chose for the institution of the Eucharist the eve of the day on which He was to be put to death! Men weave the darkest plots against Him, and He thinks only what is the most precious gift He can give them! They think only of lifting Him on an infamous cross to die. He thinks only of raising an altar on which to immolate Himself each day for us." -St. John Vianney

At the beginning of Mass, this weekend you saw the beautiful video called "The Veil Removed," it is a visual interpretation of how all heaven and earth unite to celebrate the Holy Eucharist as noted in Catechism #335, #1326, #1370, #1419 and in scripture revelation chapters 4, 5 and 7. It is not meant to portray an exact picture of how this happens, but to give us a glimpse of what it might look like.

For the next seven weeks we will all be going on a journey of rediscovering the beauty and meaning of our Catholic Mass. Each week our parish bulletin will contain two double sided flyers that will contain information about the different parts of our Mass, what are the various sacred vessels we use in our Mass, the symbolism's we can find in our celebration of our Mass, and many things we may not realize about the Holy Mass.

This weekend's flyers contain detailed information about the sections of the Catechism mentioned earlier along with some theological information about our Liturgy. Saint Pope John Paul II once described the Mass as *"Heaven on Earth,"* explaining that what *"we celebrate on Earth is a mysterious participation in the heavenly liturgy."*

Fr. Anthony Roper

ST. JOHN APOSTLE & EVANGELIST CATHOLIC CHURCH
95-370 Kuahelani Ave. Mililani, Hawaii 96789 | (808) 623-3332
www.stjohnmililani.org

MISSION / VISION STATEMENT: WE ARE A CATHOLIC CHRISTIAN COMMUNITY—called to develop a deeper relationship with Christ. Such a relationship is fostered through active participation in: *Word, Sacrament, Renewal Programs, Ministry/Service* and other ***Spirit-led*** activities. We dedicate our time, talent, and treasure to install, in our parish community the basic building blocks of Christian living, ***to preach the Good News of Jesus Christ to all through our words, deeds, and lives.***

PASTOR Fr. Anthony Rapozo

In Residence Fr. John Gabriel

DEACON Dcn. Romeo Ganibe

FULL Parish Clergy & Staff Directory available on our website.

MASS SCHEDULE

Weekday: 8AM Monday – Saturday

Sunday: 5PM (Saturday Vigil), 7AM, 9AM, 11AM & 6PM

SACRAMENT OF RECONCILIATION

Saturday: 3:30 - 4:30PM

PARISH RECTORY HOURS

Monday Closed

Tuesday - Friday 8:30AM – 12PM,
1PM - 4PM
Closed 12PM – 1PM
for lunch

Closed Saturday, Sunday, Holidays

STEWARDSHIP OF TREASURE OCT 7/ 8

Sunday Collection	\$ 11,496.16
Online Donation (WeShare)	\$ 3,704.00
Building, Equipment & Maintenance (BEM)	\$ 123.00
OCC Capital Campaign (Non-Assessed)	\$ 65.00
Debt Reduction	\$ 1,593.00
Mass Intentions	\$ 120.00
Candles	\$ 695.00
Stewardship	\$ 50.00
Catholic Charities Hawaii	\$ 50.00
All Souls' Day	\$ 40.00
Catholic University of America	\$ 10.00
Knights of Columbus Pancake Breakfast	\$ 201.00

WEEKEND TOTAL \$ 18,147.16

Please call the office for all other inquiries:
Anointing, Baptisms, Blessings, Food Pantry,
Funeral, Homebound Communion &
Marriage.





What the Catechism Says: About the Mass.

1370 To the offering of Christ unites not only the members still here on earth, but also those already in the glory of heaven. In communion with and commemorating the Blessed Virgin Mary and all the saints, the Church offers the Eucharistic sacrifice. In the Eucharist the Church is as it were at the foot of the cross with Mary, united with the offering and intercession of Christ.

1419 Having passed from this world to the Father, Christ gives us in the Eucharist the pledge of glory with him. Participation in the Holy Sacrifice identifies us with his Heart, sustains our strength along the pilgrimage of this life, makes us long for eternal life, and unites us even now to the Church in heaven, the Blessed Virgin Mary, and all the saints.

1326 Finally, by the Eucharistic celebration we already unite ourselves with the heavenly liturgy and anticipate eternal life, when God will be all in all.

1335 In her liturgy, the Church joins with the angels to adore the thrice-holy God. She invokes their assistance (in the funeral liturgy's *In Paradisum deducant te angeli*. . . ["May the angels lead you into Paradise. . ."]) Moreover, in the "Cherubic Hymn" of the Byzantine Liturgy, she celebrates the memory of certain angels more particularly (St. Michael, St. Gabriel, St. Raphael, and the guardian angels).

What are the Origins of the Mass?

The first Mass was instituted by Christ at the Last Supper, on the first Holy Thursday. The first Holy Sacrifice of the Mass was celebrated on the eve of the Passion. The unbloody sacrifice of the Last Supper is a memorial of Christ's bloody sacrifice on the cross. Therefore, the Mass as it was celebrated in the first century revolved around the Sacred of the Word of God and the celebration of the Passover Meal.

The Liturgy of the Word comes from the Jewish tradition of reading sacred scripture and singing the Psalms, followed by a teaching lesson. The Apostles kept this and eventually added what we call a second reading and the Gospel to their practice. The second reading comes from the Acts of the Apostles and the Epistle Letters of the New Testament. The Gospel as we called it today was the sharing of Jesus' life and teachings to the Christian community, followed by a lesson on how to live Jesus' teachings (Gospel) in our daily lives.

The Eucharistic part was the actual celebration of the Passover meal. Over time as the church and community grew bigger and bigger. The church dropped the celebration of the whole Passover meal and kept the most important part in the Liturgy, the Institution Narrative (that is consecration prayers of the Mass). Today our Mass has two major parts The Liturgy of the Word and the Liturgy of the Eucharist.

Here is a basic comparison of our Mass and a family gathering. This is not an exact match, but it is somewhat similar.

Church	House
Gathering for Mass	Preparing for family event
Greeting / Collect	Welcoming family members
Readings / learning about our faith. Learn about issues effecting the community.	Catching up on family life of relatives. Sharing challenges in life and in the family.
Offertory / Gifts of the Community	Family sharing gifts and food with family.
Eucharist / Passover Meal Jesus' Body & Blood	Family Meal
Prayer after Communion Thanking God.	Thanking the Host for the meal.

Next week, we will learn about some of the sacred vessels used in our Holy Mass.

The Elements of the Catholic Mass

From FORMED.org

Week One: The Meaning of the “liturgy”

Summary

The word “liturgy” comes to the Church through ancient Greek culture. It carries with it a triple nuance, a three-fold meaning. Often translated as “the work of the people,” it is not simply the people’s work. Catholic liturgy includes the celebration of the Holy Mass, of the Divine Office, and the celebration of the Sacraments.

Lit-urgy. laos=people + ergon=work

English cognates: laity, energy

Nuance One

Liturgy is the work of the people. The people must be engaged in it.

Nuance Two

Liturgy is the work of Christ done on behalf of the people. It is “work” that the people cannot do on their own. Christ prays to his Father. We join in his perfect prayer.

Nuance Three

Liturgy is the work of God in which the people participate.

The best way to worship God is to act as God acts.

We worship the God of mercy and forgiveness.

We worship the God who sings the eternal love song.

The Teaching of the Church

“ . . . the Father accomplishes the ‘mystery of his will’ by giving his beloved Son and his Holy Spirit for the salvation of the world and for the glory of his name.” (Cf. Ephesians 1:9)

Catechism of the Catholic Church (CCC), n. 1066*

“It is the mystery of Christ that the Church proclaims and celebrates in her liturgy . . .”

Catechism of the Catholic Church (CCC), n. 1068*

“The word ‘liturgy’ originally meant a ‘public work’ or a ‘service in the name of/on behalf of the people.’ In Christian tradition it means the participation of the People of God in the work of God.”

Catechism of the Catholic Church (CCC), n. 1068*



Monstrance

The monstrance is one of the most essential elements of Eucharistic Adoration, besides the Eucharist host, of course. Eucharistic Adoration is the opportunity for faithful Catholics to pray to Jesus in His very presence through the Holy Eucharist, which is on display. By approaching the Holy Eucharist, you can meditate on the blessing of being in Jesus' presence. You can also pray the Rosary, write in a prayer journal, read Scripture, read a religious book, listen to music or whatever else helps you draw nearer to Christ.

Why can't you touch the monstrance?

When priests or deacons bless the people with the monstrance, they cover their hands with the ends of the veil so that their hands do not touch the monstrance as a mark of respect for the sacred vessel and as an indication that it is Jesus' present in the Eucharistic species who blesses the people and not the minister.

The Elements of a Monstrance

- **Consecrated host:** This is the physical element that has been divinely transformed into the blood or body of Christ, a doctrine Catholics know as transubstantiation. In the case of Eucharistic Adoration, the consecrated host that houses the presence of Christ is the Holy Eucharist. While it may look like regular bread, Catholics have faith that through transubstantiation, the host truly is transformed into the body of Christ.
- **Tabernacle:** This is a locked container that contains the Eucharist within a parish. The priest must retrieve the Eucharist from the tabernacle during Eucharistic Adoration as well as Communion.
- **Luna:** The monstrance luna, also known as the lunette, is the glass compartment that houses the Eucharist. It's often in a place of prominence within the monstrance, displaying Christ's glorious presence within the Eucharist.

St. John Apostle & Evangelist Catholic Church

Profit & Loss Budget vs. Actual

July 2022 through June 2023

	<u>\$ Over Budget</u>	<u>% of Budget</u>
Income		
40000 · OFFERTORY COLLECTION	-24,190.30	97.14%
42000 · OTHER REGULAR INCOME	5,056.65	111.32%
45000 · REVENUE SUBJECT TO GET	13,693.00	13,793.0%
47000 · UNUSUAL (NON-SCHEDULED) INCOME	36,857.20	5,219.06%
49100 · NET ASSETS RELEASED FR RESTRICT		
Total Income	<u>86,409.48</u>	<u>109.69%</u>
	86,409.48	109.69%
Expense		
50000 · EMPLOYMENT COSTS	-18,604.44	92.55%
51000 · PROFESSIONAL SERVICES	-6,479.12	88.79%
51500 · INSURANCE	6,758.74	111.98%
51700 · LEADERSHIP DEVELOPMENT	-3,835.00	76.05%
52000 · SUPPLIES AND OTHER SERVICES	-9,054.35	94.0%
52900 · FUNDRAISING EXPENSES		
53000 · REPAIRS AND MAINTENANCE	37,595.17	152.4%
54000 · UTILITIES	-1,116.45	96.9%
55000 · CONTRIBUTIONS AND ASSESSMENTS	9,656.92	105.97%
56000 · INTEREST EXPENSE	-9,541.68	89.36%
57000 · TAXES	-510.00	22.73%
Total Expense	<u>12,528.87</u>	<u>101.41%</u>
Total Changes in Unrestricted Net Assets	<u>73,880.61</u>	<u>7,748.1%</u>
Other Income		
71100 · Temporarily Restricted Donation		
71120 · Other Restricted Donations	21,044.67	100.0%
71123 · Building & Maintenance Collecti	27,230.89	100.0%
71131 · Building Fund Collection	39,469.25	100.0%
71150 · Capital Project Pledges	0.00	0.0%
71155 · Debt Reduction (Used to pay down OCC loan)		
Total Other Income/Expenses	<u>208,376.48</u>	<u>100.0%</u>
Total Changes in Net Assets	<u>282,257.09</u>	<u>29,319.16%</u>

St. John Apostle & Evangelist Catholic Church
Profit & Loss Budget vs. Actual
 July 2022 through June 2023

	<u>Jul '22 - Jun 23</u>	<u>Budget</u>
Income		
40000 · OFFERTORY COLLECTION	821,989.70	846,180.00
42000 · OTHER REGULAR INCOME	49,726.65	44,670.00
45000 · REVENUE SUBJECT TO GET	13,793.00	100.00
47000 · UNUSUAL (NON-SCHEDULED) INCOME	37,577.20	720.00
49100 · NET ASSETS RELEASED FR RESTRICT	54,992.93	
Total Income	<u>978,079.48</u>	<u>891,670.00</u>
	978,079.48	891,670.00
Expense		
50000 · EMPLOYMENT COSTS	231,115.56	249,720.00
51000 · PROFESSIONAL SERVICES	51,315.88	57,795.00
51500 · INSURANCE	63,165.74	56,407.00
51700 · LEADERSHIP DEVELOPMENT	12,175.00	16,010.00
52000 · SUPPLIES AND OTHER SERVICES	141,794.65	150,849.00
52900 · FUNDRAISING EXPENSES	7,659.08	
53000 · REPAIRS AND MAINTENANCE	109,339.17	71,744.00
54000 · UTILITIES	34,895.55	36,012.00
55000 · CONTRIBUTIONS AND ASSESSMENTS	171,504.92	161,848.00
56000 · INTEREST EXPENSE	80,117.32	89,659.00
57000 · TAXES	150.00	660.00
Total Expense	<u>903,232.87</u>	<u>890,704.00</u>
Total Changes in Unrestricted Net Assets	74,846.61	966.00
Other Income		
71100 · Temporarily Restricted Donation		
71120 · Other Restricted Donations	21,044.67	0.00
71123 · Building & Maintenance Collecti	27,230.89	0.00
71131 · Building Fund Collection	39,469.25	0.00
71150 · Capital Project Pledges	0.00	0.00
71155 · Debt Reduction (Used to pay down OCC loan)	120,631.67	
Total Other Income/Expenses	<u>208,376.48</u>	<u>0.00</u>
Total Changes in Net Assets	<u>283,223.09</u>	<u>966.00</u>

PARISH ANNOUNCEMENTS

ANNUAL PILGRIMAGE NOVENA for the Two Hearts, Most Sacred Heart of Jesus and Immaculate Heart of Mary and Annual Devotion to Our Lady of Fatima on Monday, Oct 16 (9am), and Tuesday, Oct 17 (9am) in the church. All are welcome to join the rosary prayer. Please contact Connie Amigo (808) 292-2240 or Beth Fukuda (808) 781-6506 for further information.

SJAE FAITH FORMATION TEAM presents **LIVING JOY! 9 Rules that will change your life.** Life Sharing Small Group Study on Jesus is the Journey on Tuesday, Oct 17 at 6:30 PM in the OCC.

Your **SJAE LIBRARY MINISTRY** is on the lanai after all Masses to help YOU select a book, CD, or DVD of your choice. We have many new books for children and adults. On Eagle's Wings (A Journey through Illness to Healing) by Michael Joncas has been recommended by several SJAE readers. Stop by and check out something to help YOU on your spiritual journey!!

Get Ready to Set Your "Hearts on Fire, Feet on the Move" for **WORLD MISSION SUNDAY!** Next weekend, Oct 21/22, we'll unite with fellow Catholics globally to mark World Mission Sunday. As we reflect on Pope Francis' compelling theme, we're invited to enkindle the flames of Christ's love and spread its warmth to mission territories in Asia, Africa, the Pacific Islands, and parts of Latin America and Europe. Prepare to support the Society for the Propagation of the Faith with prayers and generosity. Thank you for being a beacon of Christ's love! Thank you! Envelopes are available at the back of the church. For more information, please visit www.onefamilyinmission.org. Mahalo!

The next gathering of the **ROSARY MAKING MINISTRY** is on Saturday, October 21st at 9 am - 11 am on the church lanai. Please contact Felicia Routon (808) 386-1486.

ST JOHN'S CATHOLIC PRESCHOOL will be participating in the Mililani Town Association Keiki Fair, held on Saturday, October 21, 10:00am-3:00pm at Rec Center 7. Please come by and say hello!



Looking for something unique? Check out the **SJAE GARAGE SALE** on **Saturday, October 28th, 9 a.m. – noon at SJAE**. SJAE Ministries will have over 30 tables of treasures and delights to include homemade crafts, baked goods, plants, tools, toys, household items and so much more. Your support and donations will decrease the OCC's debt so come on out, check out the bargains, and meet our ministries in a fun environment.

ST JOHN APOSTLE & EVANGELIST CHURCH

3RD ANNUAL HALLOWEEN

ALL SAINTS DAY and

DRESS UP LIKE YOUR FAVORITE SAINT

October 29, 2023

CHILDREN'S MASS at 9:00 AM

ALL ARE WELCOME TO PARTICIPATE!



THE LINEN MINISTRY serves to keep altar linens fresh and clean. If you are interested and want to volunteer, please contact Geri Olivares at (808) 824-0186.

JOB OPENING:

Maintenance & Groundskeeper (Part-Time) Description: Responsible for the maintenance, cleanliness, and repair of parish facilities. Performs a variety of facility and equipment maintenance and preventative maintenance duties. Oversees any maintenance activities provided by contractors as assigned by the Pastor. To apply:

<https://www.hrsymphony.com/hrs/route/position/5971/G5QE>

THIS WEEK ON FORMED:

St. Luke the Artist | Sacred Art

In this episode of Sacred Art, Taylor Kemp and Dr. Ben Akers discuss Rogier van der Weyden's painting, "Saint Luke Drawing the Virgin," artistry and what it reveals about St. Luke the Evangelist.

Saint Teresa of Ávila: A Study in Perseverance

Both St. John of the Cross and his dear friend St. Teresa of Avila lived heroic lives of prayer. In honor of these spiritual masters, enjoy this film depicting the Carmelite way of life and the virtue of perseverance.

Saint Ignatius of Antioch | Catholic Saints

Learn about St. Ignatius of Antioch, a remarkable saint who died a martyr for his fidelity to Christ in this episode of Catholic Saints with Dr. Ben Akers and Taylor Kemp.

Our parish has a FORMED subscription. Visit signup.formed.org and select our parish name.

Respect Life: "O Blessed Mother, at the angel's word you went in haste to the aid of your cousin Elizabeth. Although pregnant yourself, you placed her needs before your own. By your example of radical solidarity, teach us to reverence and protect those in need, without conditions or expectations."

USCCB Secretariat of Pro-Life Activities

"Prayer for Radical Solidarity" (respectlife.org/prayer-for-radical-solidarity)

It's Respect Life Month! Join Catholics nationwide in celebrating Respect Life Month. Visit respectlife.org/celebrate.

OCTOBER 2023



ST JOHN NICHE COLUMBARIA is available, and space is limited. For more information or if you have any questions, please contact Teal Kumai (808) 778-7623 or tkumai@cfcsmmission.org

READINGS FOR NEXT SUNDAY, OCTOBER 22, 2023

Twenty-Ninth Sunday in Ordinary Time

First Reading: Isaiah 41:1, 4-6 (145A)

Second Reading: 1 Thessalonians 1:1-5b

Responsorial Psalm: 96:1, 3, 4-5, 7-8, 9-10

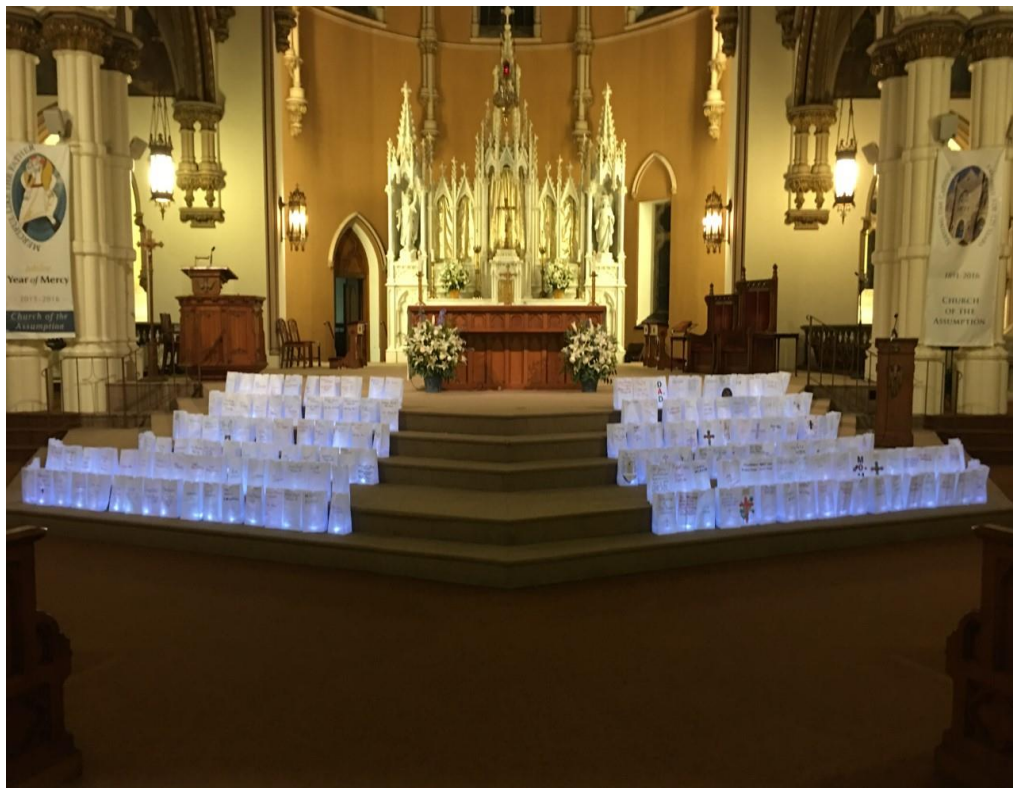
Gospel: Matthew 22:15-21

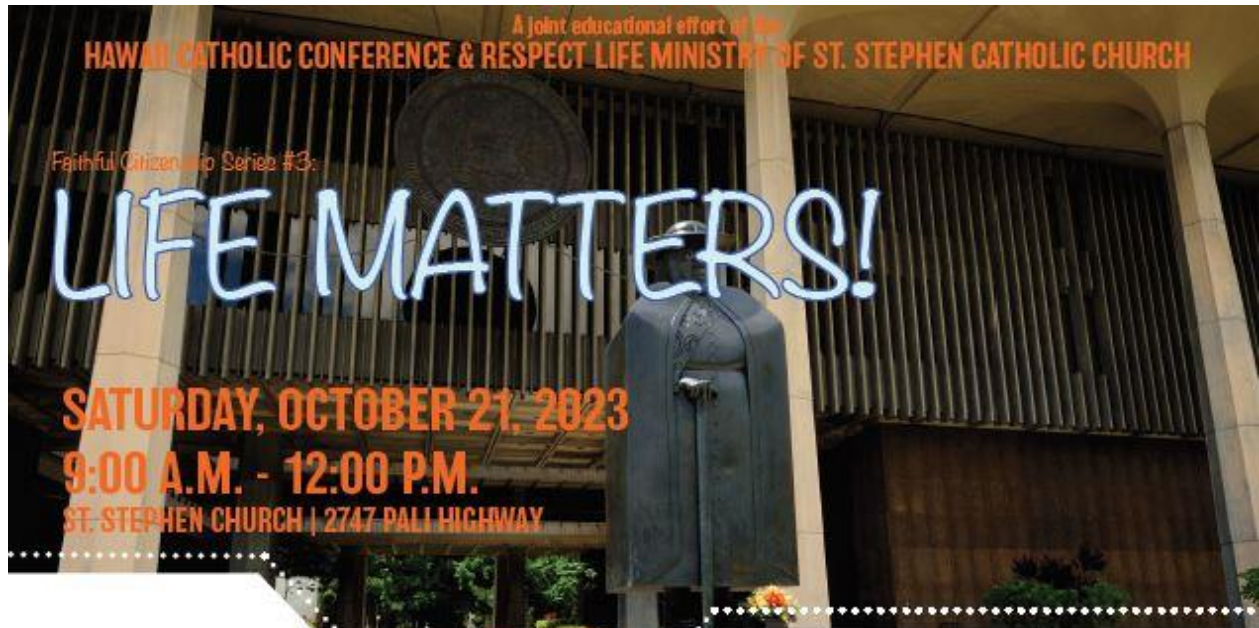
ALL SOULS LUMINARIES

On All Souls' Day, **Tuesday, November 2, 2023**, St John Apostle & Evangelist Church will honor our loved ones who have gone before us with a traditional lighting of luminaries at both our 8:00 am daily Mass and in the evening starting with a Rosary service at 6:00 pm for All Souls in Purgatory, followed by Mass at 6:30 pm.

Dedicated and decorated luminaries with individual names will be lit and will enable us to remember and pray for all of our loved ones in a special way. A dedicated place for these luminaries will be set up in the sanctuary. At the end of the Masses, you can take the luminary home with you as a remembrance.

If you would like to honor a deceased loved one with a dedicated luminary, you can pick up your free luminary bag and candle after all Masses on the weekend of October 21-22, 2023.





The Topics

- Building a faith foundation for public policy
- Candid look at the 2023 legislative session
- Life Issues: Abortion, Assisted Suicide & Parental Rights
- Understanding Hawaii's new gun law
- Being Prepared: What's coming up in 2024?

The Speakers



Eva Andrade
Executive Director
Hawaii Catholic Conference

Jim Hochberg, Esq.
Local Attorney



Why Attend?

Join us for an exhilarating workshop designed to ignite meaningful conversations about Hawaii's current affairs, and discover empowering ways to leave a lasting impact on our local community.



CONTACT: Juanita Ruiz at (808)600-7883 or jruis@rochawaii.org

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SUNDAY STEWARDSHIP REFLECTION (MATTHEW 22:33-43) BY DEACON ROMEO GANIBE

We all want our lives to be a little easier. Anything that makes things happen a little more quickly, I think we're all for it. For example, many of us choose to do our banking online so we don't have to waste time running another errand. And don't forget cars that drive themselves, they're coming sooner than we think. Imagine that those of us who don't like driving, soon won't have to bother.

What about Faith? Do we just not want to be bothered?

That may seem like a strange question, and yet that's what jumped out at me when I read and contemplated the Gospel story. Jesus tells one of his parables, one which can be difficult to understand. Of course, no passage has just one "meaning". God's Word is a living Word and can speak to us in many ways. But this is my thought regarding the story. In this story, a king is giving a wedding feast for his son. The initial invitees either ignore the invitation or do a bunch of bad things to the king's servants. The king punishes them severely. The king then has his servants go into the streets and invite whomever they come across.

But then there's this little bit attached at the end of the story which is puzzling. The king notices that one person is not dressed properly. What does he do? He has the person tied up and cast out into the street. It seems harsh.

I wonder about that guy who got an invitation to a wedding and found himself in a whole bunch of trouble. But think about it for a minute. The story doesn't mention anyone else coming to the wedding without first putting on a wedding garment. In other words, the other people invited at the last minute went home and did what was expected of them. That one man, however, seems to have tried to avoid having to do anything, even something as small as going home to change. Maybe he wanted to experience the party, but only if he didn't have to do a thing.

Maybe he just didn't want to be bothered.

Is that us when it comes to faith?

The man in today's story thought it was enough. He thought he could participate in the celebration without anything being required of him. And yet, his unwillingness to even do a small thing, meet a small expectation, kept him on the outside looking in. And that could be us.

The party has started. And our loving God desperately wants us to attend, to participate, to experience joy beyond our wildest imaginations. But God has some expectations. He wants us to bring with us the following:

To give --- even when we really don't have much.

To be understanding --- even when we would have made other choices.

To be forgiving --- even when we've been hurt badly or treated unjustly.

To love --- even when we really don't feel like it.

These are our wedding garments. These are the ways we show God, that we are truly accepting God's invitation and all that comes along with it. And I'm not saying that we have to "earn" our way into the party. That's not possible. No, these God-like actions and attitudes are in a sense our "thank you", our ways of showing gratitude to a God who has loved us first.

God wants us at the party. But showing up is not quite enough. There are a few things that God expects, a way of living and acting and seeing that leads us through the doorway to an unbelievable wedding feast, a life in true communion with our God.

And don't worry. It's no bother.



- "Let the Church always be a place of mercy and hope, where everyone is welcomed, loved and forgiven!"

MASS INTENTIONS

Monday October 16, 2023

8AM Robert Hunter (RIP)
Rodney Toledo (Healing)
Henry & Alvin Yu (Healing)
Hailey Evile (Thanksgiving)

Tuesday October 17, 2023

8AM Maria Tumpap (RIP)
Bernardo Corpuz Jr. (RIP)
Rodney Toledo (Healing)
Deacon Romeo Ganibe (Blessing)

Wednesday October 18, 2023

8AM Florence Fukumoto (RIP)
Ernest Tadda
All Souls in Purgatory (RIP)
Florida Badua (Healing)
Domi (Special Intentions)

Thursday October 19, 2023

8AM Jonah Ching (RIP)
Christy Esposito (RIP)
Cindy Ortega (Birthday Blessing)

Friday

8AM Nelli Campbell (RIP)
Maria Nye (Death Anniversary)
Rafael Mauleon (Death Anniversary)
Gavin Tamonte (RIP)
Sean McKinney (Healing)

Saturday October 21, 2023

8AM Fe Guadalupe Villareal (RIP)
Jonah Ching (RIP)
Jane Beauchemin
(Birthday Memorial)
Kathleen Merkle (Blessing/Healing)
Gloria Garma Fiesta (RIP)

5PM

Sunday October 22, 2023

7AM Ellen Dona
(Birthday Blessing)
For the People
9 AM Maria Luisa (Healing) &
Helen Ortogero (RIP)
6 PM Maluhia Yoho (Healing)

FUNERAL ANNOUNCEMENT:

WENDELL WAYNE PERRY (RIP) – Friday, October 20, 2023; St John - Visitation: 9:30 am; Mass: 11:00 am.

JANE ANN BEAUCHEMIN (RIP) – Tuesday, October 24, 2023; St John – Family: 9:00 am, Visitation: 9:30 am, Mass: 11:00 am; Burial: 1:00 pm ~ HI State Veterans Cemetery.

HEALING / BLESSINGS

Mairenui Tauotaha-Amo, Helen Guerrero, Stephanie Rapozo, Thomas Ramos, John Bates, Cindy Abernathy, Lupita Arizpe, Marisol Aguirre, Richard Guillory, Nicole Guerrero, Mona DeCosta, Reyes Aguirre, Marisol Aguirre, Lana Daszek, Vanessa Liu, Michael Donlin, Patrice Wilson, Gene Lumantas, Clarita Martinez, Daniel Ariola, Julian Rillamas Jr. & Jim Walsh.

DECEASED

Mark Burnett, Chirsty Esposito, Noah J. Lopez, Michael Cobb, Shirley Del Rosario, Jane Beauchemin, Genevieve Rosa, Michelle Aubuchon, Monica Pangelinan, Jonathan Somaoang, Gavina Tamonte, Gloria U. Munson, Aida Govico, Catalina Sagocio, Margaret Nakamura & Wendell Perry.